



Membership Rental  
Program: Policies and Forms

Effective October 1, 2018



**FIDDLESTICKS COUNTRY CLUB INC.**  
**2018-2019 RENTER INFORMATION - TO BE COMPLETED BY RENTER**

All sections must be completed and returned with a check in the correct amount, at least 2 weeks prior to renter's arrival. Missing information or delayed receipt of form will result in denial of club privileges. Completed form and check should be sent to:

Fiddlesticks Country Club/Attn: Sarah Martini-Ricci  
 15391 Canongate Drive  
 Ft. Myers, FL 33912

<b>FEES DUE:</b>			
Opt. 1: Full Privileges	\$1389/mo. + 6.5% tax = \$1479.29/mo. (no proration for dues)		
Opt. 2: Social (dining, fitness)	\$468.00/mo. + 6.5% tax = \$498.42/mo. (no proration for dues)		
Club Account Deposit	\$500		
<b>Initial Total Payment Due:</b>	<b>Full Privileges \$1979.29</b>	<b>Social \$998.42</b>	
<b>PAYABLE BY CHECK ONLY</b>			
Do you wish to store bags while here for \$25/mo per bag?	YES	NO	(we will bill later)

Renter Name \_\_\_\_\_ Spouse Name \_\_\_\_\_

Home Address \_\_\_\_\_

Renter E-Mail \_\_\_\_\_

Spouse E-Mail \_\_\_\_\_

Renter Cell Phone \_\_\_\_\_ Spouse Cell Phone \_\_\_\_\_

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_

Member You Are Renting From \_\_\_\_\_ Realtor \_\_\_\_\_

Rental Address \_\_\_\_\_

**PLEASE INCLUDE A COPY OF A VALID CREDIT CARD (FRONT & BACK) AND DRIVER'S LICENSE.**

**I UNDERSTAND THAT I AM RESPONSIBLE FOR ALL CHARGES INCURRED DURING MY STAY AND WILL BE BILLED MONTHLY, PAYMENT DUE UPON RECEIPT. IF PAYMENT IS NOT MADE WITHIN 15 DAYS OF DUE DATE, AN 18% PER ANNUM INTEREST CHARGE WILL BE APPLIED TO THE ACCOUNT FROM THE DUE DATE UNTIL THE AMOUNT IS PAID IN FULL. I AUTHORIZE FIDDLESTICKS COUNTRY CLUB TO CHARGE MY CREDIT CARD FOR ANY UNPAID BALANCE.**

\_\_\_\_\_  
 Renter Signature \_\_\_\_\_ Date \_\_\_\_\_

<b>For Office Use Only:</b> Check # _____ Member # Issued _____
# Times Here _____

***ALL PRICES SUBJECT TO CHANGE WITHOUT NOTICE.***  
**ALL RENTERS ARE SUBJECT TO A BACKGROUND CHECK. THE FORMS ARE ATTACHED TO THIS PACKAGE. THE COST IS \$100 PER PERSON AND A CHECK MUST ACCOMPANY THE APPLICATION.**

**FIDDLESTICKS COUNTRY CLUB INC.**  
**MEMBER INFORMATION - TO BE COMPLETED BY MEMBER**

Missing information or delayed receipt of form will result in denial of your renter's privileges.

Completed form should be sent to:  
Fiddlesticks Country Club/Attn: Sarah Martini-Ricci  
15391 Canongate Drive, Ft. Myers, FL 33912

Member Name \_\_\_\_\_

FCC Acct # \_\_\_\_\_ Rental Address \_\_\_\_\_

Phone # at Rental Address \_\_\_\_\_

Cell Phone/# Where You Can Be Reached \_\_\_\_\_

Name of Renter \_\_\_\_\_

Arrival/Departure Dates \_\_\_\_\_

Realtor Handling Lease \_\_\_\_\_

**Fiddlesticks By-Laws      Article IV: Membership      Section K: Leasing of Living Unit**

1. Any Resident Equity member of Fiddlesticks Country Club, Inc. may lease an owned living unit. Any lease of a living unit must be in writing and must be for a minimum period of one (1) month and each said lease shall be submitted to the Board of Directors, or its designee, for review and approval in advance of the commencement of the lease term. The Board of Directors shall have the right to establish a reasonable administrative processing fee for handling each lease transfers.
2. In addition, the Board shall have the authority to establish renter categories and charge tenants, their families, and guests a fixed monthly use of amenity fee as determined by the Board, or green fees, court fees and other use fees for tenants. The Board shall have the right to establish green fees and, where appropriate to the particular lease, green fees, court fees, and other use fees.
3. If a living unit is leased, and not occupied by the owner of the living unit, and the tenant pays for Club privileges as enumerated above, then the tenant's right to rent a living unit and acquire use of Club privileges shall be limited to rental periods in any three (3) years; however, a person may have club privileges in Fiddlesticks as a renter and/or Designated Member combined in any three (3) years.
4. Except as otherwise provided by the Board and except as specified in of these Bylaws, all tenants shall be subject to the same rules and regulations regarding Club privileges as other members of the Club. The Board shall establish a good faith procedure for review and approval of leases and shall make a reasonable effort to avoid delays in the lease review and approval process.
5. Assessments, fees and charges (including minimums) and other indebtedness of the Club remain the obligation of the member/landlord during the lease and thereafter, as do unpaid charges incurred by the tenant.

**I HAVE READ THE CLUB BY-LAW REGARDING LEASING OF A LIVING UNIT AND AGREE TO ABIDE BY ALL PROVISIONS STATED THEREIN.**

**I UNDERSTAND THAT I AM RESPONSIBLE FOR ANY UNPAID BALANCE OF MY RENTER.**

\_\_\_\_\_  
**Member Signature**

\_\_\_\_\_  
**Date**



## GUEST RATES 2018-2019

### November 1 thru April 30 ~ Long Mean & Loch Ness

Guest of Member	\$ 95.00
Guest of Renter	\$ 95.00
Immediate Family* of Member/Renter	\$ 40.00
Unaccompanied Guest	\$165.00

### May 1 thru October 31 ~ Long Mean & Loch Ness

Guest of Member	\$ 42.50 June – Sept. \$ 50.00 May & Oct.
Guest of Renter	\$ 40.00 June – Sept. \$ 65.00 May & Oct.
Immediate Family* of Member/Renter	\$ 20.00
Unaccompanied Guest	\$ 90.00
Guest of Reciprocal Player (cart included)	\$ 65.00

**Cart fees** are \$23.58 per person, plus tax.

\*Immediate Family Members are: Children of Members over the age of 25, Spouses of Children and Parents of Members. Nov.-April: Immediate Family Members may play unaccompanied at the Family rate (\$40.00) after 12:00 noon on either course. Earlier than 12:00 noon, Immediate Family Members must be accompanied by the Equity relative to receive the family rate. May-Oct.: Immediate Family Members may play any time of day for the reciprocal fee (\$42.50).

No Immediate Family Members who live within a 50-mile radius shall play more than seven (7) times per season (Nov.-Apr), irrespective of which Member they play with. Immediate Family Members' participation in Member-Guest type tournaments are exempt.

Children of Members under age 25 who are either full-time students and/or live at home are considered Equity Members and do not pay greens fees.

Immediate Family Members may ride with Equity relative in their personal cart, without a cart fee. Family Members riding in a cart without one of their Equity relatives must pay the going cart fee (\$23.58 plus tax).

\*\* All Fees are subject to change without notice \*\*

*Updated 1/1/19*



## BACKGROUND DISCLOSURE AND AUTHORIZATION

[IMPORTANT -- PLEASE READ CAREFULLY BEFORE SIGNING AUTHORIZATION]

### DISCLOSURE REGARDING BACKGROUND INVESTIGATION

Fiddlesticks Country Club Inc. may obtain information about you for rental/lease and/or membership purposes from a third party consumer reporting agency. Thus, you may be the subject of a “consumer report” and/or an “investigative consumer report” which may include information about your character, general reputation, personal characteristics, and/or mode of living, and which can involve personal interviews with sources such as your neighbors, friends, or associates. These reports may contain information regarding your credit history, criminal history, social security verification, motor vehicle records (“driving records”), verification of your education or employment history, or other background checks. You have the right, upon written request made within a reasonable time after receipt of this notice, to request disclosure of the nature and scope of any investigative consumer report and a copy of any report about you. Please be advised that the nature and scope of the most common form of investigative consumer report obtained with regard to applicants is an investigation into your criminal background history conducted by First Advantage Background Services Corp. (“First Advantage”), P.O. Box 105292, Atlanta, GA 30348, 1-800-845-6004. The scope of this notice and authorization is all-encompassing, however, allowing the Company to obtain from any outside organization all manner of consumer reports and investigative consumer reports to the extent permitted by law. As a result, you should carefully consider whether to exercise your right to request disclosure of the nature and scope of any investigative consumer report.

### ACKNOWLEDGMENT AND AUTHORIZATION

I acknowledge receipt of the DISCLOSURE REGARDING BACKGROUND INVESTIGATION and A SUMMARY OF YOUR RIGHTS UNDER THE FAIR CREDIT REPORTING ACT and certify that I have read and understand both of those documents. I hereby authorize the obtaining of “consumer reports” and/or “investigative consumer reports” by the Company at any time after receipt of this authorization, if applicable. To this end, I hereby authorize, without reservation, any law enforcement agency, administrator, state or federal agency, institution, school or university (public or private), information service bureau, employer, or insurance company to furnish any and all background information requested by First Advantage P.O. Box 105292, Atlanta, GA 30348, 1-800-845-6004, another outside organization acting on behalf of the Company, and/or the Company itself. Their Privacy Policy can be reviewed at <http://www.fadv.com/privacy-policy/>. I agree that a facsimile (“fax”), electronic or photographic copy of this Authorization shall be as valid as the original. Applicant acknowledges that false or omitted information herein may constitute grounds for rejection of this application, termination of right of occupancy, and/or forfeiture of fees and/or deposits and may constitute a criminal offense under the laws of this State.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## BACKGROUND DISCLOSURE AND AUTHORIZATION

**All fields must be completed.**  
**Single applicants leave spouse fields black.**  
**Unmarried co-applicants MUST fill out a separate application.**

**Name** \_\_\_\_\_ **SS#** \_\_\_\_\_  
Last First MI Jr./Sr.

**DOB** \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
Month Day Year

**Driver's License #** \_\_\_\_\_ **State** \_\_\_\_\_  
*(Please Attach Copy to Application)*

**Spouse** \_\_\_\_\_ **SS#** \_\_\_\_\_  
Last First MI Maiden

**DOB** \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
Month Day Year

**Driver's License #** \_\_\_\_\_ **State** \_\_\_\_\_  
*(Please Attach Copy to Application)*

**Phone:** (\_\_\_\_) \_\_\_\_\_ **Cell Phone:** (\_\_\_\_) \_\_\_\_\_

**Applicant(s) Present Address** \_\_\_\_\_  
Street Apt. # City ST Zip

Have you ever had adjudication withheld or been convicted of a crime?

**Applicant:** Yes \_\_\_\_ No \_\_\_\_

**Spouse:** Yes \_\_\_\_ No \_\_\_\_

**AUTHORIZATION OF RELEASE OF INFORMATION** – Applicant(s) represent(s) that all of the above information and statements on the application for a background check are true and complete and hereby authorizes an investigative consumer report including, but not limited to, residential history (rental or mortgage), employment history, criminal history records, and court records. **This authorization must be signed before it can be processed by management.** Applicant acknowledges that false or omitted information herein may constitute grounds for rejection of this application, termination of right of occupancy, and/or forfeiture of fees and/or deposits and may constitute a criminal offense under the laws of this State.

**NON-REFUNDABLE BACKGROUND CHECK FEE** – Applicant(s) agree(s) to pay \$100.00 per person for a non-refundable BACKGROUND CHECK processing fee.

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Spouse's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_